

- λόγος, ὁ, verbal noun of λέγω (B), with senses corresponding to λέγω (B) II and III (on the various senses of the word v. Theo Sm.pp.72,73 H., An.Ox.4.327): common in all periods in Prose and Verse, exc. Epic, in which it is found in signif. derived from λέγω (B) 111, cf.infr. VI. 1 a: I. computation, reckoning (cf. λέγω (B) II). 1. account of money handled, “σανίδες εἰς ἃς τὸν λ. ἀναγράφομεν” IG12.374.191; ἐδίδοσαν τὸν λ. ib.232.2; “λ. δώσεις τῶν μετεχειρίσας χρημάτων” Hdt.3.142, cf. 143; “οὔτε χρήματα διαχειρίσας τῆς πόλεως δίδωμι λ. αὐτῶν οὔτε ἀρχὴν ἄρξας οὐδεμίαν εὐθύνας ὑπέχω νῦν αὐτῆς” Lys.24.26; “λ. ἀπενεγκεῖν” Arist.Ath.54.1; “ἐν ταῖς εὐθύναις τοῦ τοιούτου λ. ὑπεχέτω” Pl.Lg.774b; “τὸν τῶν χρημάτων λ. παρὰ τούτων λαμβάνειν” D.8.47; “ἀδικήματα εἰς ἀργυρίου λ. ἀνήκοντα” Din.1.60; συνᾶραι λόγον μετὰ τινος settle accounts with, Ev.Matt.18.23, etc.; δεῦτεροι λ. a second audit, Cod.Just.1.4.26.1; ὁ τραπεζιτικός λ. banking account, Theo Sm.p.73 H.: metaph., “οὐκ ἂν πριαίμην οὐδενὸς λ. βροτόν” S.Aj.477. b. public accounts, i. e. branch of treasury, ἴδιος λ., in Egypt, OGI188.2, 189.3, 669.38; also as title of treasurer, ib.408.4, Str.17.1.12; “ὁ ἐπὶ τῶν λ.” IPE2.29 A (Panticapaeum); δημόσιος λ., = Lat. fiscus, OGI669.21 (Egypt, i A.D.), etc. (but later, = aerarium, Cod.Just.1.5.15); also “Καίσαρος λ.” OGI669.30; κυριακὸς λ. ib.18. 2. generally, account, reckoning, μὴ φῦναι τὸν ἅπαντα νικᾷ λ. excels the whole account, i.e. is best of all, S.OC 1225 (Iyr.); δόντας λ. τῶν ἐποίησαν accounting for, i.e. paying the penalty for their doings, Hdt.8.100; “λ. αἰτεῖν” Pl.Pl.285e; “λ. δοῦναι καὶ δέξασθαι” Id.Prt.336c, al.; “λαμβάνειν λ. καὶ ἐλέγχειν” Id.Men.75d; “παρασχεῖν τῶν εἰρημένων λ.” Id.R.344d; “λ. ἀπαιτεῖν” D.30.15, cf. Arist. EN1104a3; λ. ὑπέχειν, δοῦναι, D.19.95; “λ. ἐγγράψαι” Id.24.199, al.; “λ. ἀποφέρειν τῇ πόλει” Aeschin.3.22, cf. Eu. Luc.16.2, Ep.Hebr.13.17; “τὸ παράδοξον τῶν συμβεβηκότων ὑπὸ λόγον ἄγειν” Plb.15.34.2; λ. ἡ ἐπιστήμη, πολλὰ δὲ ὁ λ. the account is manifold, Plot.6.9.4; ἔχων λόγον τοῦ διὰ τί an account of the cause, Arist.APo.74b27; ἐς λ. τινός on account of, “ἐς χρημάτων λ.” Th.3.46, cf. Plb.5.89.6, LXX 2 Ma1.14, JRS 18.152 (Jerash); λόγῳ c. gen., by way of, Cod.Just.3.2.5. al.; κατὰ λόγον τοῦ μεγέθους if we take into account his size, Arist.HA517b27; “πρὸς ὃν ἡμῖν ὁ λ.” Ep.Hebr.4.13, cf. D.Chr.31.123. 3. measure, tale (cf. infr. 11.1), “θάλασσα . . μετρεῖται ἐς τὸν αὐτὸν λ. ὁκοῖος πρόσθεν” Heraclit.31; “ψυχῆς ἐστὶ λ. ἑαυτὸν αὔξων” Id.115; ἐς τούτου (sc. γήραος) λ. οὐ πολλοὶ τινες ἀπικνέονται to the point of old age, Hdt.3.99, cf. 7.9.β; ὁ ξύμπας λ. the full tale, Th.7.56, cf. Ep.Phil.4.15; κοινῶ λ. νομίσαντα common measure, Pl.Lg.746e; sum, total of expenditure, IG42(1).103.151 (Epid., iv B.C.); ὁ τῆς οὐσίας λ., = Lat. patrimonii modus, Cod.Just.1.5.12.20. 4. esteem, consideration, value put on a person or thing (cf. infr. VI. 2 d), οὗ πλείων λ. ἢ τῶν ἄλλων who is of more worth than all the rest, Heraclit.39; βροτῶν λ. οὐκ ἔσχεν οὐδέν' A.Pr.233; “οὐ σμικροῦ λ.” S.OC1163; freq. in Hdt., “Μαρδονίου λ. οὐδεὶς γίνεται” 8.102; “τῶν ἦν ἐλάχιστος ἀπολλυμένων λ.” 4.135, cf. E.Fr.94; “περὶ ἐμοῦ οὐδεὶς λ.” Ar.Ra.87; λόγου οὐδενὸς γίνεσθαι πρὸς τινος to be of no account, repute with., Hdt.1.120, cf. 4.138; λόγου ποιήσασθαι τινα make one of account, Id.1.33; ἐλάχιστου, πλείστου λ. εἶναι, to be highly, lowly esteemed, Id.1.143, 3.146; but also λόγον τινὸς ποιεῖσθαι, like Lat. rationem habere alicujus, make account of, set a value on, Democr.187, etc.: usu. in neg. statements, “οὐδένα λ. ποιήσασθαι τινος” Hdt.1.4, cf. 13, Plb.21.14.9, etc.; “λ. ἔχειν” Hdt.1.62,115; “λ. ἴσχειν περὶ τινος” Pl.Ti.87c; “λ. ἔχειν περὶ τοὺς ποιητάς” Lycurg.107; “λ. ἔχειν τινός” D.18.199, Arist.EN1102b32, Plu.Phil.18 (but also, have the reputation of . . , v. infr. VI. 2 e); “ἐν οὐδενὶ λ. ποιήσασθαι τι” Hdt.3.50; ἐν οὐδενὶ λ. ἀπώλοντο without regard, Id.9.70; “ἐν σμικρῷ λ. εἶναι” Pl.R.550a; ὑμεῖς οὐτ' ἐν λ. οὐτ' ἐν ἀριθμῷ Orac. ap. Sch.Theoc.14.48; ἐν ἀνδρῶν λ. [εἶναι] to be reckoned, count as a man, Hdt.3.120; ἐν ἰδιώτῳ λόγῳ καὶ ἀτίμου reckoned as . . , Eus.Mynd.Fr. 59; “σεμνὸς εἰς ἀρετῆς λ. καὶ δόξης” D.19.142. II. relation, correspondence, proportion, 1. generally, ὑπερτερίας λ. relation (of gold to

- lead), Thgn.418 = 1164; “πρὸς λόγον τοῦ σήματος” A.Th.519; κατὰ λόγον  
60 προβαίνοντες τιμῶσι in inverse ratio, Hdt.1.134, cf. 7.36; “κατὰ λ. τῆς ἀποφορῆς”  
Id.2.109; τᾶλλα κατὰ λ. in like fashion, Hp.VM16, Prog.17: c. gen., κατὰ λ. τῶν  
πρόσθεν ib. 24; “κατὰ λ. τῶν ἡμερῶν” Ar. Nu.619; “κατὰ λ. τῆς δυνάμεως” X.  
Cyr.8.6.11; “ἐλάττω ἢ κατὰ λ.” Arist. HA508a2, cf. PA671a18; “ἐκ ταύτης ἐγένετο  
ἐκείνη κατὰ λ.” Id.Pol. 1257a31; cf. εὐλογος: sts. with ὁ αὐτός added, κατὰ τὸν αὐτὸν  
65 λ. τῷ τεύχει in fashion like to . . . , Hdt.1.186; περὶ τῶν νόσων ὁ αὐτὸς λ. analogously,  
Pl.Tht.158d, cf. Prm.136b, al.; εἰς τὸν αὐτὸν λ. similarly, Id.R.353d; κατὰ τὸν αὐτὸν λ.  
in the same ratio, IG12.76.8; by parity of reasoning, Pl.Cra.393c, R.610a, al.; ἀνὰ  
λόγον τινός, τινί, Id.Ti.29c, Alc.2.145d; τοῦτον ἔχει τὸν λ. πρὸς . . ὃν ἡ παιδεία πρὸς  
τὴν ἀρετὴν is related to . . as . . . , Procl.in Euc.p.20 F, al. 2. Math., ratio, proportion (ὁ  
70 κατ’ ἀνάλογον λ., λ. τῆς ἀναλογίας, Theo Sm.p.73 H.), Pythag. 2; “ἰσότης λόγων”  
Arist.EN113a31; “λ. ἐστὶ δύο μεγεθῶν ἢ κατὰ πηλικότητα ποιά σχέσις” Euc.5 Def.3;  
“τῶν ἀρμονιῶν τοὺς λ.” Arist.Metaph.985b32, cf. 1092b14; λόγοι ἀριθμῶν numerical  
ratios, Aristox.Harm.p.32 M.; τοὺς φθόγγους ἀναγκαῖον ἐν ἀριθμοῦ λ. λέγεσθαι  
πρὸς ἀλλήλους to be expressed in numerical ratios, Euc.Sect.Can. Proēm.: in Metre,  
75 ratio between arsis and thesis, by which the rhythm is defined, Aristox.Harm.p.34 M.;  
“ἐὰν ἡ ἰσχυροτέρα τοῦ αἰσθητηρίου ἡ κίνησις, λύεται ὁ λ.” Arist.de An. 424a31; ἀνὰ  
λόγον analogically, Archyt.2; ἀνὰ λ. μερισθεῖσα [ἡ ψυχὴ] proportionally, Pl. Ti.37a; so  
“κατὰ λ.” Men.319.6; πρὸς λόγον in proportion, Plb.6.30.3, 9.15.3 (but πρὸς λόγον  
ἐπὶ στενὸν συνάγεται narrows uniformly, Sor. 1.9, cf. Diocl.Fr.171); “ἐπὶ λόγον”  
80 IG5(1).1428 (Messene). 3. Gramm., analogy, rule, τῷ λ. τῶν μετοχικῶν, τῆς συγκοπῆς,  
by the rule of the participles, of syncope, Choerob. in Theod.1.75 Gaisf., 1.377 H.; “εἰπέ  
μοι τὸν λ. τοῦ Αἴας Αἴαντος, τουτέστι τὸν κανόνα” An.Ox. 4.328. III. Explanation, 1.  
plea, pretext, ground, ἐκ τίνος λ.; A.Ch.515; “ἐξ οὐδενός λ.” S.Ph.731; “ἀπὸ παντὸς λ.”  
Id.OC762; “χῶ λ. καλὸς προσῆν” Id.Ph.352; “σὺν ἀφανεῖ λ.” Id.OT657 (lyr., v.l.  
85 λόγων) “; ἐν ἀφανεῖ λ.” Antipho 5.59; “ἐπὶ τοιούτῳ λ.” Hdt.6.124; κατὰ τίνα λ.; on  
what ground? Pl.R.366b; οὐδὲ πρὸς ἓνα λ. to no purpose, Id.Prt. 343d; ἐπὶ τίνι λ.; for  
what reason? X.HG2.2.19; τὸν λ. τοῦτον this ground of complaint, Aeschin.3.228; τίνι  
δικαίῳ λ.; what just cause is there? Pl.Grg.512c; τίνι λ.; on what account? Act.Ap.10.29;  
κατὰ λόγον ἂν ἦνεσχόμην ὑμῶν reason would that . . . , ib.18.14; λ. ἔχειν, with personal  
90 subject, εἶχον ἂν τίνα λ. I (i.e. my conduct) would have admitted of an explanation,  
Pl.Ap.31b; τὸν ὀρθὸν λ. the true explanation, ib.34b. b. plea, case, in Law or argument  
(cf. VIII. I), τὸν ἥττω λ. κρείττω ποιεῖν to make the weaker case prevail, ib.18b, al.,  
Arist.Rh.1402a24, cf. Ar.Nu.1042 (pl.); personified, ib.886, al.; “ἀμύνεις τῷ τῆς ἡδονῆς  
λ.” Pl.Phlb.38a; “ἀνοίσεις τοὺς λ. αὐτῶν πρὸς τὸν θεόν” LXXEx.18.19; ἔχειν λ. πρὸς  
95 τίνα to have a case, ground of action against . . . , Act.Ap.19.38. 2. statement of a theory,  
argument, οὐκ ἐμεῦ ἀλλὰ τοῦ λ. ἀκούσαντας prob. in Heraclit.50; λόγον ἡδὲ νόημα  
ἀμφὶς ἀληθείης discourse and reflection on reality, Parm.8.50; δηλοῖ οὗτος ὁ λ. ὅτι . .  
Democr.7; οὐκ ἔχει λόγον it is not arguable, i.e. reasonable, S.El.466, Pl.Phd.62d, etc.;  
“ἔχει λ.” D.44.32; “οὐδεὶς αὐτὰ καταβαλεῖ λ.” E.Ba.202; “δίκασον . . τὸν λ. ἀκούσας”  
100 Pl.Lg.696b; personified, φησὶ οὗτος ὁ λ. ib.714d, cf. Sph.238b, Phlb.50a; ὥς ὁ λ. (sc.  
λέγει) Arist.EN1115b12; ὥς ὁ λ. ὁ ὀρθὸς λέγει ib. 1138b20, cf. 29; “ὁ λ. θέλει  
προσβιβάζειν” Phld.Rh.1.41, cf.1.19 S.; “οὐ γὰρ ἂν ἀκούσειε λόγου ἀποτρέποντος”  
Arist.EN1179b27; “λ. καθαίρων” Aristo Stoic.1.88; λόγου τυγχάνειν to be explained,  
Phld.Mus.p.77 K.; ὁ τὸν λ. μου ἀκούων my teaching, Ev.Jo.5.24; ὁ προφητικὸς λ.,  
105 collect., of VT prophecy, 2 Ep.Pet.1.19: pl., “ὁκόσων λόγους ἤκουσα” Heraclit.108;  
“οὐκ ἐπίθετο τοῖς ἑμοῖς λ.” Ar.Nu.73; of arguments leading to a conclusion (ὁ λ.), Pl.  
Cri.46b; “τὰ Ἀναξαγόρου βιβλία γέμει τούτων τῶν λ.” Id.Ap.26d; λ. ἀπὸ τῶν  
ἀρχῶν, ἐπὶ τὰς ἀρχάς, Arist.EN1095a31; συλλογισμὸς ἐστὶ λ. ἐν ᾧ τεθέντων τινῶν  
κτλ. Id.APr.24b18; λ. ἀντίτυπός τε καὶ ἄπορος, of a self-contradictory theory,  
110 Plot.6.8.7. b. ὁ περὶ θεῶν λ., title of a discourse by Protagoras, DL.9.54; ὁ Ἀχιλλεὺς λ.,  
name of an argument, ib.23; “ὁ αὐξόμενος λ.” Plu.2.559b; καταβάλλοντες (sc. λόγοι),  
title of work by Protagoras, S.E.M.7.60; “λ. σοφιστικοί” Arist.SE 165a34, al.; “οἱ  
μαθηματικοὶ λ.” Id.Rh.1417a19, etc.; οἱ ἐξωτερικοὶ λ., current outside the Lyceum,  
Id.Ph.217b31, al.; Δισσοὶ λ., title of a philosophical treatise (= Dialex.); Λ. καὶ Λογίνα,  
115 name of play of Epicharmus, quibble, argument, personified, Ath.8.338d. c. in Logic,  
proposition, whether as premiss or conclusion, “πρότασις ἐστὶ λ. καταφατικὸς ἢ  
ἀποφατικὸς τινος κατὰ τινος” Arist.APr.24a16. d. rule, principle, law, as embodying  
the result of λογισμός, Pi.O.2.22, P.1.35, N.4.31; “πείθεσθαι τῷ λ. ὃς ἂν μοι

- λογιζομένων βέλτιστος φαίνεται” Pl.Cri.46b, cf. c; ἡδονὰς τοῖς ὀρθοῖς λ. ἐπομένας  
120 obeying right principles, Id.Lg.696c; προαιρέσεως [ἀρχή] ὅρεξις καὶ λ. ὁ ἐνεκά τινος  
principle directed to an end, Arist.EN1139a32; of the final cause, “ἀρχὴ ὁ λ. ἐν τε τοῖς  
κατὰ τέχνην καὶ ἐν τοῖς φύσει συνεστηκόσιν” Id.PA639b15; ἀποδιδόασιν τοὺς λ. καὶ  
τὰς αἰτίας οὗ ποιοῦσι ἐκάστου ib.18; [“τέχνη”] ἕξις μετὰ λ. ἀληθοῦς ποιητική”  
Id.EN1140a10; ὀρθὸς λ. true principle, right rule, ib.1144b27, 1147b3, al.; κατὰ λόγον  
125 by rule, consistently, “ὁ κατὰ λ. ζῶν” Pl.Lg.689d, cf. Ti.89d; τὸ κατὰ λ. ζῆν, opp. κατὰ  
πάθος, Arist.EN1169a5; κατὰ λ. προχωρεῖν according to plan, Plb.1.20.3. 3. law, rule  
of conduct, “ὦ μάλιστα διηνεκῶς ὁμιλοῦσι λόγῳ” Heraclit.72; “πολλοὶ λόγον μὴ  
μαθόντες ζῶσι κατὰ λόγον” Democr.53; δεῖ ὑπάρχειν τὸν λ. τὸν καθόλου τοῖς  
ἄρχουσιν universal principle, Arist.Pol.1286a17; “ὁ νόμος . . λ. ὢν ἀπὸ τινος  
130 φρονήσεως καὶ νοῦ” Id.EN1180a21; ὁ νόμος . . ἔμψυχος ὢν ἑαυτῷ λ. conscience, Plu.  
2.780c; τὸν λ. πρόχειρον ἔχειν precept, Phld.Piet.30, cf. 102; “ὁ προστακτικὸς τῶν  
ποιητέων ἢ μὴ λ. κοινός” M.Ant.4.4. 4. thesis, hypothesis, provisional ground, ὡς ἂν εἰ  
λέγοι λόγον maintain a thesis, Pl. Prt.344b; ὑποθέμενος ἐκάστοτε λ. provisionally  
assuming a proposition, Id.Phd.100a; τὸν τῆς ὁμοιότητος λ. hypothesis of equivalence,  
135 Arist.Cael.296a20. 5. reason, ground, “πάντων γινομένων κατὰ τὸν λ. τόνδε”  
Heraclit.1; “οὕτω βαθύν λ. ἔχει” Id.45; ἐκ λόγου, opp. μάτην, Leucipp. 2; “μέγιστον  
σημεῖον οὗτος ὁ λ.” Meliss.8; [ἐμπειρία] οὐκ ἔχει λ. οὐδένα ὧν προσφέρει has no  
grounds for . . , Pl.Grg.465a; μετὰ λόγου “τε καὶ ἐπιστήμης θείας” Id.Sph.265c; ἢ μετὰ  
λόγου ἀληθῆς δόξα ( ~ ἐπιστήμη) Id.Tht.201c; λόγον ζητοῦσιν ὧν οὐκ ἔστι λ. proof,  
140 Arist. Metaph.1011a12; “οἱ ἀπάντων ζητοῦντες λ. ἀναιροῦσι λ.” Thphr.Metaph. 26. 6.  
formula (wider than definition, but freq. equivalent thereto), term expressing reason, “λ.  
τῆς πολιτείας” Pl.R.497c; ψυχῆς οὐσία τε καὶ λ. essential definition, Id.Phdr.245e; “ὁ  
τοῦ δικαίου λ.” Id.R.343a; τὸν λ. τῆς οὐσίας ib.534b, cf. Phd.78d; “τὰς πολλὰς  
ἐπιστήμας ἐνὶ λ. προσειπεῖν” Id.Tht.148d; “ὁ τῆς οἰκοδομήσεως λ. ἔχει τὸν τῆς  
145 οἰκίας” Arist. PA646b3; “τεθείη ἂν ἴδιον ὄνομα καθ’ ἕκαστον τῶν λ.”  
Id.Metaph.1006b5, cf. 1035b4; “πᾶς ὁρισμὸς λ. τίς ἐστὶ” Id.Top.102a5; ἐπὶ τῶν  
σχημάτων λ. κοινός generic definition, Id.de An.414b23; ἀκριβέστατος λ. specific  
definition, Id.Pol.1276b24; “πηγῆς λ. ἔχον” Ph.2.477; τὸ ᾧ οὐτε ἀρχῆς ἔχει λ. fulfils  
the function of . . , Plu.2.637d; λ. τῆς μίξεως formula, i. e. ratio (cf. supr. II) of  
150 combination, Arist.PA642a22, cf. Metaph.993a17. 7. reason, law exhibited in the world-  
process, κατὰ λόγον by law, “κόσμῳ πάντα καὶ κατὰ λ. ἔχοντα” Pl.R.500c; κατὰ τὸν  
<αὐτὸν αὖ> λ. by the same law, Epich.170.18; “ψυχῆς τὸ πᾶν τόδε διοικούσης κατὰ  
λ.” Plot.2.3.13; esp. in Stoic Philos., the divine order, “τὸν τοῦ παντὸς λ. ὃν ἐνιοὶ  
εἰμαρμένην καλοῦσιν” Zeno Stoic.1.24; τὸ ποιοῦν τὸν ἐν [τῇ ὕλῃ] λ. τὸν θεόν ibid., cf.  
155 42; “ὁ τοῦ κόσμου λ.” Chrysipp.Stoic.2.264; λόγος, = φύσει νόμος, Stoic.2.169; “κατὰ  
τὸν κοινὸν θεοῖς καὶ ἀνθρώποις λ.” M.Ant.7.53; “ὁ ὀρθὸς λ. διὰ πάντων ἐρχόμενος”  
Chrysipp.Stoic.3.4: so in Plot., “τὴν φύσιν εἶναι λόγον, ὃς ποιεῖ λ. ἄλλον γέννημα  
αὐτοῦ” 3.8.2. b. σπερματικὸς λ. generative principle in organisms, “ὁ θεὸς σπ. λ. τοῦ  
κόσμου” Zeno Stoic.1.28: usu. in pl., Stoic. 2.205,314,al.; “γίνεται τὰ ἐν τῷ παντὶ οὐ  
160 κατὰ σπερματικούς, ἀλλὰ κατὰ λ. περιληπτικούς” Plot.3.1.7, cf.4.4.39: so without  
“σπερματικὸς, ὥσπερ τινὲς λ. τῶν μερῶν” Cleanth.Stoic.1.111; “οἱ λ. τῶν ὄλων”  
Ph.1.9. c. in Neo-Platonic Philos., of regulative and formative forces, derived from the  
intelligible and operative in the sensible universe, “ὄντων μειζόνων λ. καὶ θεωρούντων  
αὐτοὺς ἐγὼ γεγέννημαι” Plot.3.8.4; “οἱ ἐν σπέρματι λ. πλάττουσι . . τὰ ζῷα οἶον  
165 μικροὺς τινὰς κόσμους” Id.4.3.10, cf.3.2.16,3.5.7; opp. ὅρος, Id.6.7.4; “ἀφανεῖς λ. τῆς  
φύσεως” Procl.in R.1.18 K.; τεχνικοὶ λ. ib.142 K., al. IV. inward debate of the soul (cf.  
“λ. ὃν αὐτὴ πρὸς αὐτὴν ἢ ψυχὴ διεξέρχεται” Pl.Tht.189e (διάλογος in Sph.263e); ὁ ἐν  
τῇ ψυχῇ, ὁ ἔσω λ. (opp. ὁ ἔξω λ.), Arist.APo.76b25, 27; ὁ ἐνδιάθετος, opp. ὁ  
προφορικὸς λ., Stoic.2.43, Ph.2.154), 1. thinking, reasoning, τοῦ λ. ἐόντος ξυνοῦ, opp.  
170 ἰδία φρόνησις, Heraclit. 2; κρῖναι δὲ λόγῳ . . ἔλεγχον test by reflection, Parm.1.36;  
reflection, deliberation (cf. VI.3), “ἐδίδου λόγον ἑωυτῷ περὶ τῆς ὀψιός” Hdt.1.209, cf.  
34, S.OT583, D.45.7; μὴ εἰδέναι . . μήτε λόγῳ μήτε ἔργῳ neither by reasoning nor by  
experience, Anaxag.7; “ἅ δὲ λόγῳ μὲν καὶ διανοίᾳ ληπτὰ, ὅψει δ’ οὐ” Pl.R.529d, cf.  
Prm.135e; “ὁ λ. ἢ ἡ αἴσθησις” Arist.EN 1149a35,al.; αὐτῷ μόνον τῷ λ. πιστεύειν (opp.  
175 αἰσθήσεις), of Parmenides and his school, Aristocl. ap. Eus.PE14.17: hence λόγῳ or τῷ  
λ. in idea, in thought, “τῷ λ. τέμνειν” Pl.R.525e; τῷ λ. δύο ἐστίν, ἀχώριστα πεφυκότα  
two in idea, though indistinguishable in fact, Arist. EN1102a30, cf. GC320b14, al.;  
λόγῳ θεωρητά mentally conceived, opp. sensibly perceived, Placit.1.3.5, cf.

- Demetr.Lac.Herc.1055.20; “τοὺς λ. θεωρητοὺς χρόνους” Epicur.Ep.1p.19U; διὰ λόγου  
180 θ. χ. ib.p.10 U; “λόγῳ καταληπτός” Phld.Po.5.20, etc.; ὁ λ. οὕτω αἰρέει analogy  
proves, Hdt.2.33; ὁ λ. or λ. αἰρέει reasoning convinces, Id.3.45.6.124, cf. Pl.Cri.48c  
(but, our argument shows, Lg.663d); also c. acc. pers., χρᾶται ὅ τι μιν λ. αἰρέει as the  
whim took him, Hdt.1.132; ἦν μὴ ἡμέας λ. αἰρή unless we see fit, Id.4.127, cf.  
Pl.R.607b; later ὁ αἰρῶν λ. ordaining reason, Zeno Stoic.1.50, M.Ant.2.5, cf. 4.24,  
185 Arr.Epict. 2.2.20, etc.: coupled or contrasted with other functions, καθ’ ὕπνον ἐπειδὴ  
λόγου καὶ φρονήσεως οὐ μετεῖχε since reason and understanding are in abeyance,  
Pl.Ti.71d; μετὰ λόγου τε καὶ ἐπιστήμης, opp. αἰτία αὐτομάτη, of Nature's processes of  
production, Id.Sph.265c; τὸ μὲν δὴ νοήσει μετὰ λόγου περιληπτόν embraced by  
thought with reflection, opp. μετ’ αἰσθήσεως ἀλόγου, Id.Ti.28a; τὸ μὲν αἰεὶ μετ’  
190 ἀληθοῦς λ., opp. τὸ δὲ ἄλογον, ib.51e, cf. 70d, al.; “λ. ἔχων ἐπόμενον τῷ νοεῖν”  
Id.Phlb. 62a; ἐπιστήμη ἐνοῦσα καὶ ὀρθὸς λ. scientific knowledge and right process of  
thought, Id.Phld.73a; “πᾶς λ. καὶ πᾶσα ἐπιστήμη τῶν καθόλου”  
Arist.Metaph.1059b26; “τὸ λόγον ἔχον” Id.EN1102b15, 1138b9, al.: in sg. and pl.,  
contrasted by Pl. and Arist. as theory, abstract reasoning with outward experience, sts.  
195 with depreciatory emphasis on the former, “εἰς τοὺς λ. καταφυγόντα” Pl.Phld.99e; τὸν  
ἐν λόγοις σκοπούμενον τὰ ὄντα, opp. τὸν ἐν ἔργοις (realities), ib.100a; “τῇ αἰσθήσει  
μᾶλλον τῶν λ. πιστευτέον” Arist.GA760b31; γνωριμώτερα κατὰ τὸν λ., opp. κατὰ  
τὴν αἴσθησιν, Id.Ph.189a4; ἐκ τῶν λ. δῆλον, opp. ἐκ τῆς ἐπαγωγῆς, Id.Mete.378b20;  
ἢ τῶν λ. πίστις, opp. ἐκ τῶν ἔργων φανερόν, Id.Pol.1326a29; “ἡ πίστις οὐ μόνον ἐπὶ  
200 τῆς αἰσθήσεως ἀλλὰ καὶ ἐπὶ τοῦ λ.” Id.Ph.262a19; “μαρτυρεῖ τὰ γιγνόμενα τοῖς λ.”  
Id.Pol.1334a6; ὁ μὲν λ. τοῦ καθόλου, ἡ δὲ αἴσθησις τοῦ κατὰ μέρος explanation, opp.  
perception, Id.Ph.189a7; ἔσονται τοῖς λ. αἱ πράξεις ἀκόλουθοι theory, opp. practice,  
Epicur.Sent.25; in Logic, of discursive reasoning, opp. intuition, Arist.EN1142a26,  
1143b1; reasoning in general, ib.1149a26; πᾶς λ. καὶ πᾶσα ἀπόδειξις all reasoning and  
205 demonstration, Id.Metaph.1063b10; “λ. καὶ φρόνησιν” Phld.Mus.p.105 K.; ὁ λ. ἢ  
λογισμός ibid.; τὸ ἰδεῖν οὐκέτι λ., ἀλλὰ μεῖζον λόγου καὶ πρὸ λόγου, of mystical  
vision, opp. reasoning, Plot.6.9.10.—Phrases, κατὰ λ. τὸν εἰκότα by probable reasoning,  
Pl.Ti.30b; “οὐκ οὖν τὸν γ’ εἰκότα λ. ἂν ἔχοι” Id.Lg.647d; παρὰ λόγον, opp. κατὰ λ.,  
Arist.Rh.Al.1429a29, cf. EN 1167b19; cf. παράλογος (but παρὰ λ. unexpectedly,  
210 E.Ba.940). 2. reason as a faculty, ὁ λ. ἀνθρώπους κυβερνᾷ [Epich.] 256; [“θυμοειδὲς”  
τοῦ λ. κατήκοον” Pl.Ti.70a; [“θυμὸς” ὑπὸ τοῦ λ. ἀνακληθεῖς” Id.R.440d; σύμμαχον  
τῷ λ. τὸν θυμόν ib. b; “πειθαρχεῖ τῷ λ. τὸ τοῦ ἐγκρατοῦς” Arist. EN 1102b26; ἄλλο τι  
παρὰ τὸν λ. πεφυκός, ὃ μάχεται τῷ λ. ib.17; “ἐναντίωσις λόγου πρὸς ἐπιθυμίαν”  
Plot.4.7.13(8); “οὐ θυμὸς, οὐκ ἐπιθυμία, οὐδὲ λ. οὐδέ τις νόησις” Id.6.9.11: freq. in  
215 Stoic. Philos. of human Reason, opp. φαντασία, Zeno Stoic.1.39; opp. φύσις,  
Stoic.2.206; οὐ σοφία οὐδὲ λ. ἐστὶν ἐν [τοῖς ζώοις] ibid.; “τοῖς ἀλόγοις ζώοις ὡς λ.  
ἔχων λ. μὴ ἔχουσι χρῶ” M.Ant.6.23; “ὁ λ. κοινὸν πρὸς τοὺς θεοὺς” Arr.Epict. 1.3.3;  
“οἷον [εἰκῶν] λ. ὁ ἐν προφορᾷ λόγου τοῦ ἐν ψυχῇ, οὕτω καὶ αὐτὴ λ. νοῦ” Plot.5.1.3;  
τὸ τὸν λ. σχεῖν τὴν οἰκείαν ἀρετὴν (sc. εὐδαιμονίαν) Procl.in Ti.3.334 D; also of the  
220 reason which pervades the universe, θεῖος λ. [Epich.] 257; “τὸν θεῖον λ. καθ’  
Ἡράκλειτον δι’ ἀναπνοῆς σπᾶσαντες νοεροὶ γινόμεθα” S.E.M.7.129 (cf. infr. x). b.  
creative reason, “ἀδύνατον ἦν λόγον μὴ οὐκ ἐπὶ πάντα ἐλθεῖν” Plot.3.2.14; “ἀρχὴ οὖν  
λ. καὶ πάντα λ. καὶ τὰ γινόμενα κατ’ αὐτόν” Id.3.2.15; “οἱ λ. πάντες ψυχαί”  
Id.3.2.18. V. continuous statement, narrative (whether fact or fiction), oration, etc. (cf.  
225 λέγω (B) 11.2), 1. fable, Hdt.1.141; “Αἰσώπου λόγοι” Pl.Phld.60d, cf. Arist.Rh.1393b8;  
“ὁ τοῦ κυνὸς λ.” X.Mem. 2.7.13. 2. legend, “ἱρὸς λ.” Hdt.2.62, cf. 47, Pi.P3.80 (pl.);  
“συνθέντες λ.” E.Ba.297; “λ. θεῖος” Pl.Phld.85d; ἱεροὶ λ., of Orphic rhapsodies, Suid.  
S.V. Ὀρφεύς. 3. tale, story, “ἄλλον ἔπειμι λ.” Xenoph. 7.1, cf. Th.1.97, etc.; “συνθέτους  
λ.” A.Pr.686; σπουδὴν λόγου urgent tidings, E.Ba.663; ἄλλος λ. 'another story',  
230 Pl.Ap.34e; ὁμολογούμενος ὁ λ. ἐστὶν the story is consistent, Isoc.3.27: pl., histories, “ἐν  
τοῖσι Ἀσσυρίοισι λ.” Hdt.1.184, cf. 106, 2.99; so in sg., a historical work, Id.2.123,  
6.19,7.152: also in sg., one section of such a work (like later βίβλος), Id.2.38,6.39, cf.  
VI.3d; so in pl., “ἐν τοῖσι Λιβυκοῖσι λ.” Id.2.161, cf. 1.75,5.22,7.93,213; “ἐν τῷ πρώτῳ  
τῶν λ.” Id.5.36; ὁ πρῶτος λ., of St. Luke's gospel, Act.Ap.1.1: in Pl., opp. μῦθος, as  
235 history to legend, Ti.26e; “ποιεῖν μύθους ἄλλ’ οὐ λόγους” Phld.61b, cf. Grg.523a (but  
μῦθον λέγειν, opp. λόγῳ (argument) “διεξελεῖν” Prt. 320c, cf. 324d); “περὶ λόγων  
καὶ μύθων” Arist.Pol.1336a30; “ὁ λ. . . μῦθός ἐστι” Ael.NA4.34. 4. speech, delivered in  
court, assembly, etc., “χρήσομαι τῇ τοῦ λ. τάξει ταύτῃ” Aeschin.3.57, cf.

- Arist.Rh.1358a38; “δικανικοί λ.” Id.EN1181a4; “τρία γένη τῶν λ. τῶν ῥητορικῶν, συμβουλευτικόν, δικανικόν, ἐπιδεικτικόν” Id.Rh.1358b7; “τῷ γράψαντι τὸν λ.” Thphr. Char.17.8, cf. “λογογράφος” 11; ἐπιτάφιος λ. funeral oration, Pl.Mx.236b; esp. of the body of a speech, opp. ἐπίλογος, Arist.Rh.1420b3; opp. προοίμιον, ib.1415a12; body of a law, opp. proem, Pl.Lg.723b; spoken, opp. written word, “τὸν τοῦ εἰδότος λ. ζῶντα καὶ ἔμψυχον οὗ ὁ γεγραμμένος εἰδωλόν τι” Id.Phdr.276a; ὁ ἐκ τοῦ βιβλίου ῥηθεὶς [λ.] speech read from a roll, ib.243c; published speech, D.C.40.54; rarely of the speeches in Tragedy (ῥήσεις), Arist.Po.1450b6,9. **VI.** verbal expression or utterance (cf. λέγω (B) 111), rarely a single word, v. infr. b, never in Gramm. signif. of vocable (ἔπος, λέξις, ὄνομα, ῥῆμα), usu. of a phrase, cf. IX. 3 (the only sense found in Ep.). **a.** pl., without Art., talk, “τὸν ἔτερπε λόγοις” Il.15.393; “αἰμύλιοι λ.” Od.1.56, h.Merc. 317, Hes.Th.890, Op.78,789, Thgn.704, A.R.3.1141; ψευδεῖς λ., personified, Hes.Th.229; “ἀφροδίσσιοι λ.” Semon.7.91; “ἀγανοῖσι λ.” Pi.P. 4.101; ὄψον δὲ λ. φθονεροῖσιν tales, Id.N.8.21; μικροὶ λ. brief words, S.Aj.1268 (s.v.l.), El.415; δόκησις ἀγνῶς λόγων bred of talk, Id.OT 681 (lyr.); also in sg., λέγ’ εἴ σοι τῷ λ. τις ἡδονή speak if thou delightest in talking, Id.El.891. **b.** sg., expression, phrase, “πρὶν εἰπεῖν ἐσθλὸν ἢ κακὸν λ.” Id.Ant.1245, cf. E.Hipp.514; “μυρίας ὥς εἰπεῖν λόγῳ” Hdt.2.37; μακρὸς λ. rigmarole, Simon.189, Arist.Metaph.1091a8; λ. ἡρέμα λεχθεὶς διέθηκε τὸ πόρρω a whispered message, Plot.4.9.3; ἐνὶ λόγῳ to sum up, in brief phrase, Pl.Phdr.241e, Phd.65d; concisely, Arist. EN1103b21 (but also, = ἀπλῶς, περὶ πάντων ἐνὶ λ. Id.GC325a1); pl., λ. θελκτήριοι magic words, E.Hipp.478; rarely of single words, “λ. εὐσύνθετος οἶον τὸ “χρονοτριβεῖν”” Arist.Rh.1406a36; οὐκ ἀπεκρίθη αὐτῇ λ. answered her not a word, Ev.Matt.15.23. **c.** coupled or contrasted with words expressed or understood signifying act, fact, truth, etc., mostly in a depreciatory sense, “λ. ἔργου σκιή” Democr. 145; “ὥσπερ μικρὸν παῖδα λόγοις μ’ ἀπατᾷς” Thgn.254; λόγῳ, opp. ἔργῳ, Democr.82, etc.; “νηπίοισι οὐ λ. ἀλλὰ ξυμφορὴ διδάσκαλος” Id.76; “ἔργῳ κοῦ λόγῳ τεκμαίρομαι” A.Pr.338, cf. S.El.59, OC782; “λόγῳ μὲν λέγουσι . . ἔργῳ δὲ οὐκ ἀποδεικνύσι” Hdt.4.8; “οὐ λόγων, φασίν, ἡ ἀγορὴ δεῖται, χαλκῶν δέ” Herod.7.49; “οὔτε λ. οὔτε ἔργῳ” Lys.9.14; λόγοις, opp. ψήφῳ, Aeschin.2.33; opp. νόῳ, Hdt.2.100; “οὐ λόγῳ μαθὼν” E.Heracl.5; “ἐκ λόγων, κούφου πράγματος” Pl.Lg.935a; λόγοις εἰς τὸ πιθανὸν περιπεπεμμένα ib.886e, cf. Luc.Anach.19; “ἵνα μὴ λ. οἴσθε εἶναι, ἀλλ’ εἰδῆτε τὴν ἀλήθειαν” Lycurg.23, cf. D.30.34; opp. πρᾶγμα, Arist.Top.146a4; opp. βία, Id.EN1179b29, cf. 1180a5; opp. ὄντα, Pl.Phd.100a; opp. γνῶσις, 2 Ep.Cor.11.6; λόγῳ in pretence, Hdt.1.205, Pl.R.361b,376d, Ti.27a, al.; λόγου ἔνεκα merely as a matter of words, “ἄλλως ἔνεκα λ. ἐλέγετο” Id.Cri.46d; λόγου χάριν, opp. ὡς ἀληθῶς, Arist.Pol.1280b8; but also, let us say, for instance, Id.EN1144a33, Plb.10.46.4, Phld. Sign.29, M.Ant.4.32; λόγου ἔνεκα let us suppose, Pl.Tht.191c; ἕως λόγου, μέχρι λ., = Lat. verbo tenus, Plb.10.24.7, Epict.Ench.16: sts. without depreciatory force, the antithesis or parallelism being verbal (cf. ‘word and deed’), “λόγῳ τε καὶ σθένει” S.OC68; “ἐν τε ἔργῳ καὶ λ.” Pl.R.382e, cf. D.S.13.101, Ev.Luc.24.19, Act.Ap.7.22, Paus.2.16.2; ὅσα μὲν λόγῳ εἶπον, opp. τὰ ἔργα τῶν πραχθέντων, Th. 1.22. 2. **280** common talk, report, tradition, “ὥς λ. ἐν θνητοῖσιν ἔην” Batt. 8; “λ. ἐκ πατέρων” Alc.71; “οὐκ ἔστ’ ἔτυμος λ. οὗτος” Stesich.32; “διξὸς λέγεται λ.” Hdt.3.32; “λ. ὑπ’ Αἰγυπτίων λεγόμενος” Id.2.47; νέον [λ.] tidings, S.Ant.1289 (lyr.); τὰ μὲν αὐτοὶ ὠρῶμεν, τὰ δὲ λόγοις ἐπυνθανόμεθα by hearsay, Hdt.2.148; also in pl., ἐν γράμμασιν λόγοι κείμενοι traditions, Pl.Lg.886b. **b.** rumour, “ἐπὶ παντὶ λ. ἐπτοῆσθαι” Heraclit. 87; αὐδαίς λ. voice of rumour, B.14.44; περὶ θεῶν διήλθεν ὁ λ. ὅτι . . Th.6.46; λ. παρεῖχεν ὥς . . Plb.3.89.3; ἐξῆλθεν ὁ λ. οὗτος εἰς τινὰς ὅτι . . Ev.Jo.21.23, cf. Act.Ap.11.22; fiction, Ev.Matt.28.15. **c.** mention, notice, description, οὐκ ὕει λόγου ἄξιον οὐδὲν worth mentioning, Hdt.4.28, cf. Plb.1.24.8, etc.; ἔργα λόγου μέζω beyond expression, Hdt.2.35; κρεῖσσον λόγου τὸ εἶδος τῆς νόσου beyond description, Th. 2.50; “μέζω ἔργα ἢ ὥς τῷ λ. τις ἂν εἴποι” D.6.11. **d.** the talk one occasions, repute, mostly in good sense, good report, praise, honour (cf. supr. 1.4), “πολλὰ φέρειν εἴωθε λ. . . πταίσματα” Thgn.1221; “λ. ἐσλὸν ἀκοῦσαι” Pi.I.5(4).13; “πλέονα . . λ. Ὀδυσσεὺς ἢ πάθαν” Id.N.7.21; “ἵνα λ. σε ἔχη πρὸς ἀνθρώπων ἀγαθός” Hdt.7.5, cf. 9.78; Τροίαν . . ἥς ἀπανταχοῦ λ. whose fame, story fills the world, E.IT517; “οὐκ ἂν ἦν λ. σέθεν” Id.Med.541; less freq. in bad sense, evil report, λ. κακόθρους, κακός, S. Aj.138 (anap.), E.Heracl.165; pl., λόγους ψιθύρους πλάσσωσιν slanders, S.Aj.148 (anap.). **e.** λ. ἐστί, ἔχει, κατέχει, the story goes, c. acc. et inf., “ἔστ τις λ. τὰν Ἀρετὰν ναίειν” Simon.58.1, cf. S.El.417; λ. μὲν ἔστ’ ἀρχαῖος ὥς . . Id.Tr.1; λ. alone, E.Heracl.35; “ὥς

- λ." A.Supp.230, Pl. Phlb.65c, etc.; "λ. ἐστί" Hdt.7.129,9.26, al.; "λ. αἰὲν ἔχει" S.OC1573  
 300 (lyr.); ὅσον ὁ λ. κατέχει tradition prevails, Th.1.10; also with a personal subject in the reverse construction. Κλεισθένης λ. ἔχει τὴν Πυθίην ἀναπεῖσαι has the credit of . . . , Hdt.5.66, cf. Pl.Epin.987b, 988b; "λ. ἔχοντα σοφίας" Ep.Col.2.23, vsupr.1.4. 3. discussion, debate, deliberation, "πολλὸς ἦν ἐν τοῖσι λ." Hdt.8.59; "συνελέχθησαν οἱ Μῆδοι ἐς τὸν αὐτὸ καὶ ἐδίδοσαν σφίσι λόγον, λέγοντες περὶ τῶν κατηκόντων" Id.1.97;  
 305 "οἱ Πελασγοὶ ἐωυτοῖσι λόγους ἐδίδοσαν" Id.6.138; "πολέμῳ μᾶλλον ἢ λόγοις τὰ ἐγκλήματα διαλύεσθαι" Th.1.140; "οἱ περὶ τῆς εἰρήνης λ." Aeschin.2.74; τοῖς ἔξωθεν λ. πεπλήρωκε τὸν λ. [Plato] has filled his dialogue with extraneous discussions, Arist.Pol.1264b39; "τὸ μῆκος τῶν λ." D.Chr.7.131; μεταβαίνων ὁ λ. εἰς ταὐτὸν ἀφίκται our debate, Arist.EN1097a24; ὁ παρὼν λ. ib.1104a11; θεῶν ὧν νῦν ὁ λ. ἐστί  
 310 discussion, Pl.Ap.26b, cf. Tht. 184a, M.Ant.8.32; τῷ λ. διελθεῖν, διῆναι, Pl.Prt.329c, Grg.506a, etc.; τὸν λ. διεξελεῖν conduct the debate, Id.Lg.893a; ξυνελεῖν ἐς λόγον confer, Ar.Eq.1300; freq. in pl., ἐς λόγους συνελθόντες parley, Hdt. 1.82; ἐς λ. ἐλθεῖν τινι have speech with, ib.86; "ἐς λ. ἀπικέσθαι τινί" Id.2.32; "διὰ λόγων ἰέναι" E.Tr.916; "ἐμαυτῇ διὰ λ. ἀφικόμεν" Id.Med.872; "ἐς λ. ἄγειν τινά" X.HG4.1.2;  
 315 "κοινωνεῖν λόγων καὶ διανοίας" Arist.EN 1170b12. b. right of discussion or speech, ἢ 'πὶ τῷ πλήθει λ.; S.OC 66; λ. αἰτήσασθαι ask leave to speak, Th.3.53; "λ. διδόναι" X.HG5.2.20; οὐ προτέθη σφίσι λ. κατὰ τὸν νόμον ib.1.7.5; "λόγου τυχεῖν" D.18.13, cf. Arist.EN1095b21, Plb.18.52.1; "οἱ λόγου τοὺς δούλους ἀποστεροῦντες" Arist.Pol.1260b5; "δοῦλος πέφυκας, οὐ μέτεστί σοι λόγου" Trag.Adesp.304; "διδόντας  
 320 λ. καὶ δεχομένους ἐν τῷ μέρει" Luc.Pisc.8; hence, time allowed for a speech, "ἐν τῷ ἐμῷ λ." And.1.26,al.; "ἐν τῷ ἑαυτοῦ λ." Pl.Ap.34a; "οὐκ ἐλάττω λ. ἀνήλωκε" D.18.9. c. dialogue, as a form of philosophical debate, "ἵνα μὴ μαχώμεθα ἐν τοῖς λ. ἐγώ τε καὶ σύ" Pl. Cra.430d; "πρὸς ἀλλήλους τοὺς λ. ποιέσθαι" Id.Prt.348a; hence, dialogue as a form of literature, "οἱ Σωκρατικοὶ λ." Arist.Po.1447b11, Rh. 1417a20; cf. διάλογος. d.  
 325 section, division of a dialogue or treatise (cf. v. 3), "ὁ πρῶτος λ." Pl.Prm.127d; ὁ πρόσθεν, ὁ παρελθὼν λ., Id.Phlb.18e, 19b; "ἐν τοῖς πρώτοις λ." Arist.PA682a3; ἐν τοῖς περὶ κινήσεως λ. in the discussion of motion (i. e. Ph.bk.8), Id.GC318a4; "ἐν τῷ περὶ ἐπαίνου λ." Phld.Rh.1.219; branch, department, division of a system of philosophy, "τὴν φρόνησιν ἐκ τριῶν συνεστηκέναι λ., τῶν φυσικῶν καὶ τῶν ἠθικῶν καὶ τῶν λογικῶν" Chrysipp.Stoic.2.258. e. in pl., literature, letters, Pl.Ax.365b, Epin.975d, D.H.Comp.1,21 (but, also in pl., treatises, Plu.2.16c); "οἱ ἐπὶ λόγοις εὐδοκίμωτατοι" Hdn.6.1.4; Λόγοι, personified, AP9.171 (Pall.). VII. a particular utterance, saying: 1. divine utterance, oracle, Pi.P.4.59; "λ. μαντικοί" Pl. Phdr.275b; "οὐ γὰρ ἐμὸν ἐρῶ τὸν  
 330 λ." Pl.Ap.20e; "ὁ λ. τοῦ θεοῦ" Apoc.1.2,9. 2. proverb, maxim, saying, Pi.N.9.6, A.Th.218; ὧδ' ἔχει λ. ib.225; τόνδ' ἐκαίνισεν λ. ὥς . . Critias 21, cf. Pl.R.330a, Ev.Jo.4.37; "ὁ παλαιὸς λ." Pl.Phdr.240c, cf. Smp.195b, Grg.499c, Lg.757a, 1 Ep.Ti.1.15, Plu.2.1082e, Luc.Alex.9, etc.; "τὸ τοῦ λόγου δὴ τοῦτο" Herod.2.45, cf. D.Chr.66.24, Luc.JTr.3, Alciphr.3.56, etc.: pl., Arist.EN1147a21. 3. assertion, opp. oath, S.OC651; ψιλῶ λ. bare word, opp. μαρτυρία, D.27.54. 4. express resolution, κοινῶ λ. by common  
 340 consent, Hdt.1.141,al.; ἐπὶ λ. τοιῶδε, ἐπ' ᾧ τε . . on the following terms, Id.7.158, cf. 9.26; "ἐνδέξασθαι τὸν λ." Id.1.60, cf. 9.5; λ. ἔχοντες πλεονέκτην a greedy proposal, Id.7.158; freq. in pl., terms, conditions, Id.9.33, etc. 5. word of command, behest, A.Pr.17,40 (both pl.), Pers.363; "ἀνθρώπους πιθανωτέρους ποιεῖν λόγῳ" X.Oec.13.9; "ἐξέβαλε τὰ πνεύματα λόγῳ" Ev.Matt.8.16; οἱ δέκα λ. the ten Commandments, LXX  
 345 Ex.34.28, Ph.1.496. VIII. thing spoken of, subject-matter (cf. 111.1 b and 2), "λ. τοῦτον ἔασομεν" Thgn.1055; προπετυσμένος πάντα λ. the whole matter, Hdt.1.21, cf. 111; τὸν ἑόντα λ. the truth of the matter, ib.95,116; μετασχεῖν τοῦ λ. to be in the secret, ib.127; "μηδενὶ ἄλλῳ τὸν λ. τοῦτον εἰπῆς" Id.8.65; τίς ἦν λ.; S.OT684 (= πράγμα, 699); περὶ τίνος λ. διελεγόμεθα subject, question, Pl.Prt.314c; [τὸ προοίμιον] δεῖγμα  
 350 τοῦ λ. case, Arist.Rh.1415a12, cf. 111.1b; τέλος δὲ παντὸς τοῦ λ. ψηφίζονται the end of the matter was that . . . , Aeschin.3.124; "οὐκ ἔσπεξε τὸν λ." Plb.8.12.5; "οὐκ ἔστι σοι μερὶς οὐδὲ κλῆρος ἐν τῷ λ. τούτῳ" Act.Ap.8.21; "ἱκανὸς αὐτῷ ὁ λ." Pl.Grg.512c; οὐχ ὑπολείπει [Γοργίαν] ὁ λ. matter for talk, Arist.Rh.1418a35; "μηδένα λ. ὑπολιπεῖν" Isoc.4.146; πρὸς λόγον to the point, apposite, "οὐδὲν πρὸς λ." Pl.Phlb.42e, cf. Prt.344a;  
 355 "ἐὰν πρὸς λ. τι ἦ" Id.Phlb.33c; also "πρὸς λόγου" Id.Grg.459c (s. v.l.). 2. plot of a narrative or dramatic poem, = μῦθος, Arist.Po.1455b17, al. b. in Art, subject of a painting, "ζωγραφίας λόγοι" Philostr.VA 6.10; "λ. τῆς γραφῆς" Id.Im.1.25. 3. thing talked of, event, "μετὰ τοὺς λ. τούτους" LXX 1 Ma.7.33, cf. Act.Ap.15.6. IX.

- expression, utterance, speech regarded formally, τὸ ἀπὸ [ψυχῆς] ῥεῦμα διὰ τοῦ  
360 στόματος ἰὸν μετὰ φθόγγου λ., opp. διάνοια, Pl.Sph.263e; intelligent utterance, opp.  
φωνή, Arist.Pol.1253a14; “λ. ἐστὶ φωνὴ σημαντικὴ κατὰ συνθήκην” Id.Int.16b26, cf.  
Diog.Bab.Stoic.3.213; ὅθεν (from the heart) “ὁ λ. ἀναπέμπεται” Stoic.2.228, cf. 244;  
Protagoras was nicknamed λόγος, Hsch. ap. Sch.Pl.R.600c, Suid.; “λόγου πειθοῖ”  
Democr.181: in pl., eloquence, Isoc.3.3,9.11; “τὴν ἐν λόγοις εὐρυθμίαν”  
365 Epicur.Sent.Pal.5p.69 v. d. M.; λ. ἀκριβῆς precise language, Ar.Nu.130 (pl.), cf.  
Arist.Rh. 1418b1; “τοῦ μὴ ᾄδομένου λ.” Pl.R.398d; ἡδυσμένος λ., of rhythmical  
language set to music, Arist.Po.1449b25; ἐν παντὶ λ. in all manner of utterance, 1  
Ep.Cor.1.5; ἐν λόγοις in orations, Arist.Po.1459a13; λ. γελοῖοι, ἀσχήμονες, ludicrous,  
improper speech, Id.SE182b15, Pol. 1336B14. 2. of various modes of expression, esp.  
370 artistic and literary, “ἐν τε ῥδαῖς καὶ μύθοις καὶ λόγοις” Pl.Lg.664a; “ἐν λόγῳ καὶ ἐν  
ῥδαῖς” X.Cyr.1.4.25, cf. Pl.Lg.835b; prose, opp. ποίησις, Id.R.390a; opp. ψιλομετρία,  
Arist.Po.1448a11; opp. ἔμμετρα, ib.1450b15 (pl.); τῷ λ. τοῦτο τῶν μέτρων (sc. τὸ  
ἰαμβεῖον) “ὁμοιότατον εἶναι” Id.Rh.1404a31; in full, ψιλοὶ λ. prose, ib.b33 (but ψιλοὶ  
λ., = arguments without diagrams, Pl.Tht.165a); λ. πεζοί, opp. ποιητικὴ, D.H.Comp.6;  
375 opp. ποιήματα, ib.15; “κοινὰ καὶ ποιημάτων καὶ λόγων” Phld.Po.5.7; πεζὸς λ. ib.27,  
al. b. of the constituents of lyric or dramatic poetry, words, “τὸ μέλος ἐκ τριῶν . . . λόγου  
τε καὶ ἁρμονίας καὶ ῥυθμοῦ” Pl.R.398d; opp. πρᾶξις, Arist.Po.1454a18; dramatic  
dialogue, opp. τὰ τοῦ χοροῦ, ib.1449a17. 3. Gramm., phrase, complex term, opp.  
ὄνομα, Id.SE 165a13; λ. ὀνοματώδης noun-phrase, Id.APo.93b30, cf. Rh.1407b27;  
380 expression, D.H.Th.2, Demetr.Eloc.92. b. sentence, complete statement, “ἄνθρωπος  
μανθάνει” λόγον εἶναι φησὶ . . . ἐλάχιστον τε καὶ πρῶτον” Pl.Sph.262c; “λ. αὐτοτελής”  
A.D.Synt.3.6, D.T.634.1; ῥηθῆναι λόγῳ to be expressed in a sentence, Pl.Tht.202b; λ.  
ἔχειν to be capable of being so expressed, ib.201e, cf. Arist.Rh.1404b26. c. language, τὰ  
τοῦ λ. μέρη parts of speech, Chrysipp.Stoic.2.31, S.E.M.9.350, etc.; “τὰ μόρια τοῦ λ.”  
385 D.H.Comp.6; “μέρος λ.” D.T.633.26, A.D.Pron.4.6, al. (but ἐν μέρος <τοῦ cod.> λόγου  
one word, Id.Synt.340.10, cf. 334.22); περὶ τῶν στοιχείων τοῦ λ., title of work by  
Chrysippus. X. the Word or Wisdom of God, personified as his agent in creation and  
world-government, “ὁ παντοδύναμός σου λ.” LXX Wi.18.15; “ὁ ἐκ νοὸς φωτεινὸς λ.  
υἱὸς θεοῦ” Corp.Herm.1.6, cf. Plu.2.376c; λ. θεοῦ δι’ οὗ κατεσκευάσθη [ὁ κόσμος]  
390 Ph.1.162; τῆς τοῦ θεοῦ σοφίας: ἡ δὲ ἐστὶν ὁ θεοῦ λ. ib.56; λ. θεῖος . . . εἰκὼν θεοῦ  
ib.561, cf. 501; τὸν τομέα τῶν συμπάντων [θεοῦ] λ. ib.492; τὸν ἄγγελον ὅς ἐστι λ.  
ib.122; in NT identified with the person of Christ, “ἐν ἀρχῇ ἦν ὁ λ.” Ev.Jo.1.1, cf. 14, 1  
Ep.Jo.2.7, Apoc.19.13; “ὁ λ. τῆς ζωῆς” 1 Ep.Jo.1.1.